| FORM PTO-14  | ,                    | MENT OF COL  | MMERCE             | ATTY. DOCKET NO.<br>J-2850 (00050.079900.) | APPLICATION NO. 09/614,898 |    |            |   |                                       |  |
|--|----------------------|--|--------------------|--|----------------------------|----|------------|---|---------------------------------------|--|
| U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE  LIST OF REFERENCES CITED BY APPLICANT(S) (Use several sheets if necessary)  CLARK WOODY, ET AL. |                      |  |                    |  |                            |    |            |   |                                       |  |
| Submitted July 11, 2002  |                      |  |                    | FILING DATE  July 12, 2000                 |                            |    | GROUP 3721 |   |                                       |  |
| U.S. PATENT DOCUMENTS  |                      |  |                    |  |                            |    |            |   |                                       |  |
| *EXAMINER<br>INITIAL   | DC                   | CUMENT   | DATE               | NAME                                       | CLASS                      |    | SUBCLASS   |   | FILING DATE                           |  |
| GW)  | 4,3                  | 396,449  | PRADEMAN<br>8/1983 | TUMMINIA                                   |                            |    |            |   |                                       |  |
| (M)  | 4,9                  | 13,761   | 4/1990             | RUSSELL, ET AL.                            |                            |    |            |   | ·                                     |  |
| GW)  | 5,9                  | 64,688   | 10/1999            | WOODY, ET AL.                              |                            |    |            |   |                                       |  |
|  |                      |  |                    |  |                            |    |            |   |                                       |  |
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| FOREIGN PATENT DOCUMENTS   |                      |  |                    |  |                            |    |            |   |                                       |  |
|  | DC                   | CUMENT<br>IUMBER   | DATE               | COUNTRY                                    | CLASS                      |    | SUBCLASS   |   | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |  |
| (M)  | 1,4                  | 38,628   | 06/1976            | UNITED KINGDOM                             |                            |    |            |   |                                       |  |
| (FW)   | 1,2                  | 264,568  | 02/1972            | UNITED KINGDOM                             |                            |    |            |   |                                       |  |
| <u>GW</u>  | 9                    | 70,753   | 09/1964            | UNITED KINGDOM                             |                            |    |            |   |                                       |  |
| GW   | 1,0                  | 83,174   | 06/1960            | GERMANY                                    |                            |    |            | , | YES                                   |  |
|  |                      |  |                    | -  |                            |    |            |   |                                       |  |
| OTHER DOCUMENT(S) (Including Author, Title, Date, Perlinent Pages, Etc.)   |                      |  |                    |  |                            |    |            |   |                                       |  |
| SW   | Inte                 | International Search Report in Int'l Appln. No. PCT/US01/21830 |                    |  |                            |    |            |   |                                       |  |
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| ËXAMINER /   | $\frac{1}{\sqrt{6}}$ | k ).   | 1 /                | DATE CONSIDERED                            | 1/5                        | ~~ |            |   |                                       |  |
| EXAMINER DATE CONSIDERED 01/04/06  |                      |  |                    |  |                            |    |            |   |                                       |  |

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.